

**NEVADA BOARD OF PAROLE COMMISSIONERS**  
**Parole Violation Hearing Agenda**  
**Board of Parole Commissioners – Carson City Office**  
**(Video Conference)**  
**1677 Old Hot Springs Road, Suite A (775) 687-5049**  
**May 22, 2024, AT 8:30 AM**

The Nevada Board of Parole Commissioners (Board) will meet to consider the parole violation charges made against those listed on this agenda and will take action to continue or revoke the parole based upon their findings of the alleged violations.

The Board may close portions of hearings to accept confidential information as provided in NRS 213.130 (8), and to deliberate in private following a public hearing pursuant to NRS 213.130 (5). The board will accept comments from applicable victims during a public hearing pursuant to NRS 213.130 (4).

Any recommendation made by a panel of the Board created pursuant to NRS 213.133 is subject to final approval by the affirmative action of a majority of the Board. Agendas are subject to change and inmates may be removed from an agenda without notice. The board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Agendas are posted at the following locations: CARSON CITY: Parole Board office, 1677 Old Hot Springs Rd, Ste. A 89706, Attorney General's office, 100 S. Carson Street; Carson City Court House, 885 E. Musser St.; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Avenue, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 215 East Bonanza Road; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd.

INMATE	TYPE	CC # / FILE #	WARRANT	NDOP #	DEFENSE COUNSEL
CORREA, RAUL C. PITTS	<b>AB80</b>	C-20-346071 L21-0817	46507	1140347	<b>AB80</b>
BROWN, CEVIN T. KEMP		C346574-1 L23-0639	49927	1045736	<b>WAIVED (CLARK)</b>
KRAY, CHARITY N. BRISCOE		C326397 L23-2607	50008	1197451	<b>WAIVED (CLARK)</b>
BLACKBURN, MICHAEL M. PETERSON		20-10DC-1063 L23-0845	49666	1169850	<b>STATE (CHURCHILL)</b>
CABELL, MICHAEL T. ROUKIE	<b>3 PANEL</b>	C323968 L23-2008	49870	1018151	<b>STATE (CLARK)</b>
CHAPA, STEFANIE C. CORNETT		18-10DC-0661 L23-1878	49482	1263658	<b>STATE (CHURCHILL)</b>
COWLES, RYAN T. PRINICIPE		DC-CR-21-0326 L23-2781	49907	82178	<b>STATE (ELKO)</b>
FEDDERN-WILES, JOSHUA M. PETERSON		22-10DC-0708 L24-0495	49826	1271306	<b>STATE (CHURCHILL)</b>
GONZALES, RALPH C. DIGGS		C133691 L21-0289	49911	51575	<b>STATE (CLARK)</b>
MAYS, CURTIS C. DIGGS		C356522-1 L23-2588	49854	1193459	<b>STATE (CLARK)</b>
MCCANN, MARK N. BRISCOE		C360762-1 L23-0112	49110	1210336	<b>STATE (CLARK)</b>
MITCHELL, RANDAL B. HICKMAN		18-CR-01105 L20-3404A	48861	49407	<b>STATE (LYON)</b>

RICHARDS, ALLYSON M. MCGEE		17-CR-01117 L21-0196	45491	1233466	<b>STATE (LYON)</b>
ROJO, ALAN B. ROBINSON		C336187-1 L23-2645 C343518-1 L23-2645A	49823	1231352	<b>STATE (CLARK)</b>
SMALL, ELIJAH B. ROBINSON		C342457-1 L23-2358	49733	1242249	<b>STATE (CLARK)</b>